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|---------------------------------------------------------------------------------------------|----------------------|--------------------------|--------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/630,282               |        |
|                                                                                             | Filing Date          | 07/30/2003               |        |
|                                                                                             | First Named Inventor | Jacobson, Richard Martin |        |
|                                                                                             | Art Unit             | 1612                     |        |
|                                                                                             | Examiner Name        | Qazi, Sabina             |        |
| Total Number of Pages in This Submission                                                    | 3                    | Attorney Docket Number   | A01395 |

| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                           |          |        |
|--------------|---------------------------|----------|--------|
| Firm Name    | Rohm and Haas Company     |          |        |
| Signature    | <i>Thomas D. Rogerson</i> |          |        |
| Printed name | Thomas D. Rogerson        |          |        |
| Date         | March 31, 2010            | Reg. No. | 38,602 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                           |      |                |
|-----------------------|---------------------------|------|----------------|
| Signature             | <i>Thomas D. Rogerson</i> |      |                |
| Typed or printed name | Thomas D. Rogerson        | Date | March 31, 2010 |

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